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FACSIMILE COVER SHEET

| X FACSIMILE COVE NEW APPLICATION (# DECLARATION (# I ASSIGNMENT (# I FORMAL DRAWN INFORMAL DRAWN CONTINUATION A DIVISIONAL APP | N Pages) Pages) IGS INGS LPP'N (# Pages) | AMENDMENT (# Pages) EOT (# Month) NOTICE OF APPEAL APPEAL (# Pages) ISSUE FEE (# Pages) X RCE | | | |
|--|---|--|--|--|--|
| NAME OF INVENTOR(S): Jaiswal | | Serial No.: 10/679,783 | | | |
| TITLE OF INVENTION: | | Filing Date: 10/6/2003 | | | |
| CONTROL OF NICHROM TEMPERATURE COEFFI PLASMA SPUTTER ETCI | CIENT USING RF | | | | |
| TI FILE NO.: | DEPOSIT ACCT. NO.: | 7 | | | |
| TI-34403.1 | 20-0668 | | | | |
| FAXED: 1-13-06 DUE: | | | | | |
| ATTY/SECY: wds/ttc | | | | | |

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REQUEST

والمستعلقة لأسهدر

FOR

CONTINUED EXAMINATION (RCE) TRANSMITTAL

Subsection (b) of 35 U.S.C. § 132, effective on May 29, 2000, provides for continued examination of an utility or plant application filed on or after June 8, 1995. See The American Inventors Protection Act of 1999 (AIPA).

| 10/679,783 | | | |
|------------------------|--|--|--|
| 10/6/2003 | | | |
| Rajneesh Jaiswal | | | |
| 1753 | | | |
| McDonald, Rodney Glenn | | | |
| TI-34403.1 | | | |
| | | | |

This is a Request for Continued Examination (REC) under 37 C.F.R. § 1.114 of the above-identified application.

NOIE: 37 C.F.R. § 1.114 is effective on May 39, 2800. If the above-identified application was filed prior to May 29, 2800, applicant may wish to consider filting a continued prosecution application (CPA) under 37 C.F.R. § 1.53 (4) (PTOSB73) instead of a RCE to be eligible for the patent term adjustment provisions of the AIPA. See Changes to Application Examination and application Decision Interior Date of the Part of t

| 1 | \$ | ubmis | sion required unde | r 37 C.F.R. § 1.114 | | | | | | | |
|---|---|---|---|---------------------|--|----------------|--|--|--|--|--|
| | а | a 🔀 Previously submitted | | | | | | | | | |
| | | i. Consider the amendments(s)/reply under 37 C.F.R. § 1.116 previously filed on <u>December 21, 2005.</u> (Any unentered amendment(s) referred to above will be entered). | | | | | | | | | |
| | | II. | Consider t | ne arguments in the | arguments in the Appeal Brief or Reply Brief previously filed on | | | | | | |
| | | iii, | Other | | | | | | | | |
| | b | | Enclosed | | | | | | | | |
| | | i. | ☐ Amendme | ent/Reply | Reply | | | | | | |
| | | ii. | Affidavit(| s)/Declaration(s) | /Declaration(s) | | | | | | |
| | | jii. | Information Disclosure Statement (IDS) | | | | | | | | |
| | | iv | Other | | | | | | | | |
| 2 | M | scella | laneous | | | | | | | | |
| | а | | Suspension of action on the above-identified application is requested under 37 C.F.R. § 1.103 (c) for a period of months. (Period of suspension shall not exceed 3 months; Fee under 37 C.F.R. § 1.17 (i) required) | | | | | | | | |
| | Þ | | Other | | | | | | | | |
| 3 | E | 9 9\$ | | | | | | | | | |
| | а | The Director is hereby authorized to charge the following fees, or credit any overpayments, to Deposit Account No. 20-0668, Texas Instruments Incorporated. | | | | | | | | | |
| | i. \boxtimes RCE fee required under 37 C.F.R. § 1.17(e) | | | | | | | | | | |
| | ii. 🖂 Extension of time fee (37 C.F.R. §§ 1.136 and 1.17) | | | | | | | | | | |
| | | iii. | _ | | | | | | | | |
| | b | | , | | | and . | | | | | |
| | c | | | ount of \$ | | | | | | | |
| _ | | | Payment by cre | dit card (Form PTO- | 2038 enclosed | 2) | | | | | |
| | | | | SIGNATURE O | APPLICANT, | ATTORNEY, OR A | AGENT REQUIRED | | | | |
| Na | me | (Print | t / Type) | W. Da | niel Swayze, Jr. | | Registration No. (Attorney / Agent) 34,478 | | | | |
| Signature | | u | | | Datg-13-7006 | | | | | | |
| CERTIFICATE OF MAILING OR TRANSMISSION | | | | | | | | | | | |
| I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mall in an envelope addressed to: Commissioner For Patents, Box RCE, Washington, DC 20231, or facsimile transmitted to the U.S. Patent and Trademark Office on: | | | | | | | | | | | |
| Name (Print or Type) | | | or Type) | Tommie Chami | peys / | | | | | | |
| Signature | | | | Morry | (LUM | Allo Date | 1-13-04 | | | | |
| ı | Burden Hour Statement: This form is estimated to take 0.2 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information officer, U.S. Petent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND Fees and Completed Forms | | | | | | | | | | |

to the following address: Commissioner for Patents, Box RCE, Washington, DC 20231.